



## **EVENT PERMISSION FORM**

| DAY & DATE: F                               | ri 28 – Sun 30 April 20                     | )17            |                 |   |
|---|---|----------------|-----------------|---|
| ACTIVITY: Area                              | Cadet Sports Comp -                         | Wingham        |                 |   |
| Gathering Loca pm departure.                | tion & Arrival Time:                        | Fri 28 Apr G   | uelph Armoury   | @ NLT 5:00 pm for 5:30                                  |
| Estimated Pick-<br>pm pick-up.              | -up Time, Day, Date                         | & Location:    | Sun 30 Apr G    | suelph Armoury for a 5:00                               |
| ORDER OF DRE                                | ESS (THINGS TO WE                           | AR):           |                 |   |
| Mess Kit-Full                               | c/w parka & gloves<br>uniform c/w white shi | rt & black bo  | ⊠ Event Apw tie | ☐ Winter dress  ppropriate Civilian Attire ☐ Tour dress |
| THINGS TO BR                                | NG:   |                |                 |   |
| Ontario Health (☐ Brown Bag L☐ Meal(s) Prov |   |                | nch or Lunch N  | Money<br>⊠Nothing Req'd                                 |
|   | Lt Paul Kubinec (C)<br>e, CO, 543 RC(Air)CS |                |                 | 0 ,   |
| 0   |   | etain this sec |                 | 0   |
| ··· <del>·······</del>                      |   | eturn this sec | ction 🖘         | <del>\_</del>   |
| I hereby give per                           | mission for                                 | (Cadet's Nan   | ne)             | _ to attend the Squadron                                |
| •   | rts Comp - Wingham<br>ctivity / Event)      | on             |                 | 30 April 2017<br>& Date)                                |
| Signed:                                     |   |                |                 |   |
|   | (Parer                                      | nt/Guardian S  | ignature)       |   |
| RETURN TO Co                                | ntact Officer BY:                           |                |                 |   |

Day & Date: Tues 25 Apr 2017 or in person on the day of the event.